

filament thou goest to the honey-dropping
receptacle,
exhilarating, vigilant*

13. Agreeable affectionate like a son about to
be
decorated, the *Soma* is clad in a shining robe;¹
they
send him with their arms into the streams as
active
(warriors send their) chariot into (battle).

14. ²The swift *Somas* send forth their
inebriating
juice upon the uplifted (filter) of the
firmament,
intelligent, exhilarating, all-acquiring.

15. The divine royal (*Soma*) vast and true,³
under-
going purification traverses the
firmament in a
stream; vast and true, being sent forth he
flows
for the support of MITRA and YART::N~A.

16. Hegulated by the priests, the divine royal
*Soma*₉ Vargs XT.
agreeable, intelligent, abiding in the firmament

—
17. ^Exhilarating, flows, when effused, for
IZHDEA
attended by the MARUTS ; thousand-
streamed he
passes through the fleece; men cleanse him.

18. Purified in the cups,⁵ exciting laudation,
the
sage *Soma* rejoices amongst the gods ; clothed
with
the waters sitting in the wooden bowls, he is
sur-
rounded with the curds and milk.

¹ *i.e.* the filter.

² Verses 14 to 16 occur Sama Teda II. 2. 2. 9; verse 14 also
d. I. 6. 1. 3. 8.

³ In both lines Sayana refers *ritam Irihat* to the
(*atyantam satyabhutah*).

* Sama Veda, I. 6. 1. 3. 10.

⁵ *Chamk* for *cfeuRfafo*; Sayana « effused on the planks."

YOL. T.

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